

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 6, 2017

Mr. President,

The Business and Labor Committee reports a favorable recommendation on 1st Sub.

**H.B. 415**, INCORPORATION FILING AMENDMENTS, by Representative J. R. Westwood. Respectfully,

Curtis S. Bramble Chair

Voting: 6-0-2

5 HB0415.SC1.wpd 3/6/17 3:16 pm menewbold/MEN MC/MLB

Bill Number

Action Class

Action Code